



LAKE MING “SHOOT OUT”

RACE CIRCULAR

Event Date: September 28 & 29, 2019

Regatta: Lake Ming Shoot Out

Location: Bakersfield, CA – Lake Ming

Directions: Interstate 99 (North or South) exit 178 East. Turn left on Alfred Harrell Hwy to Lake Ming Rd. Make right and follow to lake.

Accommodations: Host Hotel: La Quinta Bakersfield South, 3232 Riverside Dr., Bakersfield, CA 93308 (661) 325-7400 must use “SCSC Lake Ming Shoot Out Participant” to get racer rate of \$69+tax. Rooms are limited. **Racer rate is available until September 14th, then goes back up to the regular rate.** 1st come, 1st served.

RV Camping: \$50/vehicle/day at Park Rangers discretion. Camping fees to be paid at registration check in. Money will be collected on-site. *Note:* If enclosed race trailer/toy hauler has sleeping area you will be charged as a camper whether you stay in it or not per Kern County Parks Dept.

Class Info: Junior Hydroplane, Sportsman A, C, 20, 300 Limited Stock Outboard Hydroplane & Runabout, Formula Light, Formula 1, Sportsman Extreme, GPS 100, Crackerbox, Unblown Flat, K Racing Runabout, 1 Liter Hydroplane, Grand National, Comp Jet, Classic Endurance, Mod VP

Course Info: Jr. Hydroplane & Sportsman Limited Stock Outboard Classes: two (2) 3 lap heats/day; Formula Lights: three (3) 10 laps qualifiers and one (1) 15 or 20 lap final (TBD) on an approx. 7/8 mile course. All others: Approx. 1-1/4 mile course; Sportsman Extreme, GPS100, Crackerbox, Unblown Flat, K Racing Runabout Pro, Comp Jet: either two (2) 4 lap heats/day or three (3) 3 lap qualifiers and one (1) 4 lap final/day. GN: two (2) 10 lap heats on Saturday and 20 lap final on Sunday. Classic Endurance: two (2) 4 laps heats/day. Mod VP: two (2) 4 or 5 lap heats/day (TBD based on attendance). Formula 1 TBD (based on attendance).

Start Type: Clock/Flag/Le Mans

Safety / Rescue: WMI Rescue

Entry Fees: All CLASSES except Jr. Hydroplane & Sportsman Limited Outboard classes, \$125/day or \$250 Weekend Fee. 2nd class fee is \$100/day. Late Fee is \$50/class. Jr. Hydroplane \$50/day, Sportsman Limited Stock Outboard \$80/day 1st class, \$50/day 2nd class, \$30/day 3rd class.

Pre-Registration: Must send Registration form by Wednesday, September 25th to: Jeannie Doidge, email: jdjmom@aol.com (preferred method), fax# 818-997-4278 or via mail: SCSC c/o Jeannie Doidge 10115 Gaviota Ave., North Hills, CA 91343-1432. If mailing form, check must be made payable to SCSC. Payment accepted onsite, SCSC accepting MasterCard/ Visa. Go to www.scsccracing.com for entry blank. Fill out, print & fax or send credit card authorization form. Registration Form **MUST** be sent prior to **Wednesday 9/25/19** to AVOID LATE FEE!

Note: \$50 late fee applied for all entries received after 9/25/19, including any registering at event on 9/27, 9/28, & 9/29. Late fee will not be waived for out of state owners/drivers.

Questions: Call/email Jeannie Doidge phone (818) 894-3759 or email Jeannie at idsjmom@aol.com.

Registration: On-site/late registration: Friday 9/27 from approx. 10 AM to 5 PM at Judges Stand

SCSC Membership: All racers are required to join SCSC. You can join on-site at registration or go to www.scscracing.com and fill out the SCSC membership.

Driver Meeting: Saturday 9/28 & Sunday 9/29 – Judges Stand - 8 AM

Pits: All Sportsman Limited Stock Outboard/Junior Hydroplane classes boats **must** have a tarp/mat/etc. to place under their engine while parked on the grass in the pits.

Awards: 9/29/19 – Judges Stand – approximately 1 hour after the last heat. Trophies presented to overall 1st, 2nd, & 3rd place in all competition.

Officials:

Race Director Ross Wallach

Referee Pat Whitcomb

Course Control Chad Christianson

Chief Inspector Inboard Dave Rankin

Chief Inspector Outboard Troy Nelson

Chief Scorer Jeannie Doidge

Risk Manager Jay Littlejohn

Notes:

* SCSC Rules, rules apply. * All Times are PDT.

*Buoys/Flares: \$300 charge for any large course buoy (A-6) and \$200 charge for any medium size (A-4) buoy damaged or destroyed in races, & charged to the racer(s) regardless of fault.

Showcase your sponsor & your team for all media.